

VALLE DE ORO COMMUNITY PLANNING GROUP
P. O. BOX 3958
LA MESA, CA 91944-3958

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MAY 23 2008

PRELIMINARY AGENDA

Final Agenda will be posted on the County Park Bulletin Board,
 South Side of Fury Lane, East of Avocado Elementary School

San Diego County
 DEPT. OF PLANNING & LAND USE

DATE: June 3, 2008

TIME: 7:00 PM

PLACE: Otay Water District Headquarters
 2554 Sweetwater Springs Blvd.
 Training Room, Lower Terrace

CHAIRMAN: Jack L. Phillips

1. CALL TO ORDER

2. FINALIZE AGENDA

3. OPEN FORUM Presentations by the public on subjects not on the agenda.
 1 minute time limit. No discussion or comment.

4. APPROVAL OF MINUTES: May 6, 2008

5. LAND USE

- a. P96-011W2M9: Modification of Use Permit for YMCA structure to be located on southwest end of the Rancho San Diego Town Center (southeast corner at Jamacha Rd/Campo Rd intersection). Length of building reduced \approx 16 feet; height reduced \approx 15 feet; exterior walls raised \approx 2 feet to screen rooftop equipment; outdoor pool moved to previous site for Sheriff substation (land swap).
[Fitchett, Brennan] *[DPLU: Swaby (858)694-2555]*

- b. V08-007: Variance request to reduce rear yard setback from 40 feet to 25 feet for 198 sq. ft. addition (close in porch) at 5090 Mt. Helix Drive.
[Chapman] *[DPLU: Peck (858)694-8848]*

6. UNFINISHED BUSINESS

7. NEW BUSINESS

8. CHAIRMAN'S REPORT – Reports, Announcements, Expenses, Appeals

9. ADJOURNMENT

ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.

THERE WILL BE A VACANCY ON THE GROUP – Seat #3 (Mr. Gerald Collier, term expires Jan. 2009). Those applying must be registered voters in the Valle de Oro area, willing to work for the community, and, upon selection, willing to file a financial statement. Application letters **MUST BE RECEIVED** by June 7, 2008. Selection of the new member will occur at the meeting of June 17, 2008. Please mail application letters to: Valle de Oro Community Planning Group

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THE NEXT SCHEDULED MEETING IS TUESDAY, JUNE 17, 2008.